

# APPRENTICESHIP TRAINING

**CONFIDENTIAL**

P & A Ref. No:



**FLUID CONTROL RESEARCH INSTITUTE**

(An Autonomous R & D Institute under Ministry of Industry)

Dept. of Heavy Industry, Government of India

Kanjikode West, Palakkad 678 623, Kerala, India

Phone: 0491-2566206, 2566120, 2566119 Fax: 0491-2566326,

Email: [customercare@fcriindia.com](mailto:customercare@fcriindia.com)

Photo

Apprenticeship Training :  Graduate Engg  Diploma Engg

Branch of Study :

Name in Full  
(BLOCK CAPITAL) :

Father's Name &  
Occupation :

Present Address :

Permanent Address :

Email :

Mobile No :

Passport Number :

Date till valid:

Age\* & Date of Birth: :

Marital Status :

Nationality :

State of Domicile  
& Mother Tongue :

Religion / Caste :

Scheduled Caste /  
Scheduled Tribe :

**Languages known**

Read :

Write :

Speak :

Have you ever been Interviewed earlier in FCRI :

**ACADEMIC RECORDS\***

Year		Course & Specialization	School/College / University & Institute	Class & Percentage of Marks
From	To			

**Short term courses / Professional :  
Training Programmes\***

**Give (Two references (not related to you) who are well acquainted with your background, service career and character etc.**

1. **Name** :

**Occupation** :

**Address** :

2. **Name** :

**Occupation** :

**Address** :

**DETAILS OF YOUR FAMILY MEMBERS**

<b>Member</b>	<b>Name</b>	<b>Occupation (if employed give official address)</b>	<b>Present postal address</b>	<b>Permanent Home address</b>
<b>Father (Name in full address if any)</b>				
<b>Mother</b>				
<b>Wife/Husband</b>				
<b>Brothers/Sisters</b>				

**Any relevant information that you may wish to furnish**

## DECLARATION

**I hereby certify that the particulars furnished as above are true, correct and complete in all respects. I agree and accept reservation that at any time, if any of the particulars is found to be untrue, incorrect and /or incomplete, my appointment in the Institute, may be terminated without notice.**

**Signature**

**Place :**

**Date :**

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\*Please attach Copy of supporting documents.