**FLUID CONTROL RESEARCH INSTITUTE, Palakkad.**

Autonomous body under Ministry of Heavy Industries

Kanjikode West, Palakkad, Kerala. 678623 INDIA

**APPLICATION FORM: FCRI/ADMN/APPRENTICE/01**

Passport Size Photograph

(Paste JPG format photo of size less than 120kB)

APPLICATION FOR APPRENTICESHIP TRAINING

Closing Date for Applications:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| d | d | m | m | y | y | y | y |

***Email the application to*** [***careers@fcriindia.com***](mailto:careers@fcriindia.com) ***OR by Post to Head - P&A at above address***

Please Tick the appropriate box as per the advertisement against which you are applying.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Graduate Engineer Apprentice |  |  | VHSE Apprentice |  |
| Diploma Engineer Apprentice |  |  | Graduate Apprentice (for 3-year degree) | |
| ITI Apprentice |  |  | B Sc |  |
| COPA Apprentice |  |  | B A |  |
| PASA Apprentice |  |  | B Com |  |

|  |  |  |
| --- | --- | --- |
| S/N |  |  |
| 1 | Name of candidate in full  (as per Class X Certificate) |  |
| 2 | Present Address |  |
| 3 | Permanent Address |  |
| 4 | Contact Email ID |  |
| 5 | 1. Contact Phone number / mobile number 2. Whatsapp number |  |
| 6 | Sex | Male / Female / Others |
| 7 | Date of Birth and Age (Years) | DD/MM/YYYY ………Years |
| 8 | Marital Status | Married / Unmarried |
| 9 | State of Domicile |  |
| 10 | Nationality | INDIAN / Others (please mention) |
| 11 | Religion |  |
| 12 | Whether OBC? | YES / NO  OBC-Non-Creamy Layer / OBC-Creamy Layer |
| 13 | Do you belong to /Scheduled Caste / Scheduled Tribe?  If YES, state whether SC / ST | YES / NO  SC / ST |
| 14 | Languages known | 1. READ 2. WRITE 3. SPEAK |
| 15 | Have you been trained under Apprenticeship earlier or undergoing Apprenticeship training? |  |
| 16 | Professional Training attended  (Name of programme, Duration, Date of completion) |  |
| 17 | Do you have proficiency in Computer?  If so, details of training attended:  (Name of programme, Duration, Date of completion) | YES / NO |
| 18 | Competency in usage of MS Office or Open source packages such as Open Office / Libra/etc.? |  |
| 19 | Details of any skills certificate training attended by you, if any:  (Name of programme, Duration, Date of completion) |  |
| 20 | Have you attended any Test / Interview at FCRI before?(If so give details) |  |
| 21 | Is this your first Job after Education? | YES / NO |
| 22 | Whether there are any criminal cases pending against you?  If YES, please provide Case details. | YES / NO |

23. Academic Qualifications: List in the chronological order (Class X onwards)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Qualification**  **[Course & Specialisation]** | **Institution/ College & University** | **Period** | | **Percentage**  **/ CGPA** |
|  |  |  | **From** | **To** |  |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |

24. Details of Internships completed

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No** | **Organisation** | **DATE**  **From** | **DATE**  **To** | **Department** | **Details about Internship Training** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |

25. Details of Apprenticeships completed

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No** | **Organisation** | **DATE**  **From** | **DATE**  **To** | **Department** | **Details about Apprenticeship** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

26. Give two references (not related to you) who are well acquainted with your background, career, character, etc.

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | **Designation** | **Official Address** | **Email ID & Mobile number** |
|  |  |  |  |
|  |  |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| d | d | m | m | y | y | y | y |

27. Time required to join duty if selected:

28. DETAILS OF YOUR FAMILY MEMBERS:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Member** | **Name** | **Nationality (by birth and /or by domicile)** | **Place of birth** | **Occupation**  **(if employed, give Official address)** | **Permanent Address** |
| Father |  |  |  |  |  |
| Mother |  |  |  |  |  |
| Spouse |  |  |  |  |  |
| Brother / Sisters |  |  |  |  |  |
| 29.  Your achievements like outstanding contributions in your previous employment, sports, cultural, literature, associations, etc. | | | | | |

30. List of documents to be enclosed with application form (PDF format or JPG format to be submitted with this application if sending by email. Each files shall be of size less than 500kB).

|  |  |  |  |
| --- | --- | --- | --- |
|  | Document to be uploaded | Submitted | Filename (if scanned copy) |
| **A** | 10th standard marksheet | YES /NO |  |
| **B** | 12th standard marksheet | YES /NO |  |
| **C** | Degree marksheet | YES /NO |  |
| **D** | Degree Certificate | YES /NO |  |
| **E** | Aadhaar Card | YES /NO |  |
| **F** | Any other Certificate/Document |  |  |

**Declaration**

I hereby certify that the particulars furnished as above are true, correct and complete in all respects. I agree and accept without reservation that at any time, if any of the particulars provided by me is found to be untrue, incorrect and/or incomplete, my appointment in the institute may be terminated without notice.

Place: Signature of Applicant

Date: