**FLUID CONTROL RESEARCH INSTITUTE**

(An Autonomous R&D Institute under Ministry of Heavy Industries, Govt. of India)

Kanjikode West, Palakkad -678 623, Kerala, INDIA.

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***Email the application to*** [***careers@fcriindia.com***](mailto:careers@fcriindia.com)***OR by Post to Head - P&A at above address.***

|  |  |  |
| --- | --- | --- |
| **Post applied for** | |  |
| **Notification No./ Date** | |  |
| **Closing Date** | |  |
| Please Paste your latest  Passport size photograph  In the space provided on Right  (JPG File size: 120kb-500kb) | | Passport Size Photograph  (Paste JPG format photo of size less than 120kB) |
| **Applicant’s Email ID** | |  |
| **Applicant’s Mobile No.** | |  |
| Alternate Mobile / Landline Telephone No. | |  |
| **1** | Name in full (BLOCK letters) |  |
| **2** | Aadhaar Number |  |
| **3** | Driving Licence Number (if any) |  |
| **4** | Passport Number (if any)  & Date of Issue |  |
| **5** | Father’s Name |  |
| **6** | Mother’s Name |  |
| **7** | Full Address for Communication |  |
| **8** | Permanent Address in Full |  |
| **9** | Date of Birth (DD/MM/YYYY) &  Age (in Years) | Date:  ………Years |
| **10** | Sex | Male / Female / Others |
| **11** | Marital Status | Married / Unmarried |
| **12** | Nationality | INDIAN / Others (please mention) |
| **13** | State of domicile |  |
| **14** | Mother tongue |  |
| **15** | Religion / Caste |  |
| **16** | Languages you can :  READ  WRITE  SPEAK | 1………………. 2……………… 3……………… 4………………  1………………. 2……………… 3……………… 4………………  1………………. 2……………… 3……………… 4……………… |
| **17** | Whether there are any criminal cases pending against you?  If YES, please provide Case details including Complaint No. / FIR, etc. | YES / NO |

**18. Academic Qualifications: List in the chronological order (latest to oldest)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Qualification**  **[Course & Specialisation]** | **Institution/ College & University** | **Period** | | **Percentage** | **Remarks** |
|  |  |  | **From** | **To** |  |  |
| A |  |  |  |  |  |  |
| B |  |  |  |  |  |  |
| C |  |  |  |  |  |  |
| D |  |  |  |  |  |  |
| E |  |  |  |  |  |  |

**19. Details of Internships completed**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No** | **Organisation** | **DATE**  **From** | **DATE**  **To** | **Department** | **Details about Internship Training** |
| A |  |  |  |  |  |
| B |  |  |  |  |  |
| C |  |  |  |  |  |
| D |  |  |  |  |  |

**20. Details of Apprenticeships completed**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No** | **Organisation** | **DATE**  **From** | **DATE**  **To** | **Department** | **Details about Apprenticeship** |
| A |  |  |  |  |  |
| B |  |  |  |  |  |

**21. Professional Qualifications, Training / Certifications obtained:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No** | **Qualification / Certification** | **Institution** | **DATE**  **From** | **DATE**  **To** | **Remarks (if any)** |
| A |  |  |  |  |  |
| B |  |  |  |  |  |
| C |  |  |  |  |  |
| D |  |  |  |  |  |

**22. Details of Academic Project undertaken**. Separately list the projects at different levels [Graduate/Diploma level, Post-Graduate Level, Research Scholarship (MS/PhD)]

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No** | **Project Title** | **Institution** | **DATE**  **From** | **DATE**  **To** | **Your Contribution** |
| A |  |  |  |  |  |
| B |  |  |  |  |  |
| C |  |  |  |  |  |
| D |  |  |  |  |  |

23. DETAILS OF EXPERIENCE (Including current Appointment)

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **DATE** | | **Employer’s Name & Nature of Business** | | **Designation** | | | **Gross Monthly Salary** | | | **Indicate Reason for leaving** |
| **From** | **To** | **Starting** | **Leaving/ present** | |
| A |  | |  | |  | | |  |  | |  |
| B |  | |  | |  | | |  |  | |  |
| C |  | |  | |  | | |  |  | |  |
| D |  | |  | |  | | |  |  | |  |
| E |  | |  | |  | | |  |  | |  |
| **24 (a)** | **Name**  **Address of Last employer** | | | |  | | | | | | |
| **24 (B)** | **Contact details of Head of** Personnel Dept / Human Resources Dept at the Last Employer | | | | Name:  Designation:  Department:  Email ID:  Mobile/Telephone No.: | | | | | | |
| **25** | Have you ever been discharged/dismissed / terminated / or any type of disciplinary action taken against you for misconduct or unsatisfactory service or involved in any court proceedings, if so give details: | | | | | | | | | | |
| **26** | Give **TWO REFERENCES** (not related to you) who are well acquainted with your background, career, character, etc. | | | | | | | | | | |
|  | Name | | | Designation | | | Official Address | | | Email ID & Mobile number | |
| a |  | | |  | | |  | | |  | |
| b |  | | |  | | |  | | |  | |
| **27** | Time required to join duty if selected | | | | |  | | | | | |

**28. DETAILS OF YOUR FAMILY MEMBERS:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Member | Name | Nationality | Place of birth | Occupation | Permanent Address |
| Father |  |  |  |  |  |
| Mother |  |  |  |  |  |
| Spouse |  |  |  |  |  |
| Brother/Sisters |  |  |  |  |  |
| 29. Details of your current Membership in Professional Bodies / Scientific societies, etc. | | | | | |

30. Check List: [Documents to be attached with Application Form, to be sent by Email]

1. This Application Form fully Filled up, Passport size photograph pasted and finally signed. Take a printout and scan to PDF format File. Send the PDF format File by Email.
2. Scanned Copy (single PDF File) of Experience Certificates as proof for experience as per Notification
3. Scanned Copy of Certificate(s) regarding Qualifications (single PDF File) and Consolidated Marks Card in Qualifying degree.

31. DECLARATION

I hereby certify that the particulars furnished in this Application are true, correct and complete in all respects. I agree and accept without reservation that if at any time, if any of the particulars provided by me is found to be untrue, incorrect and/or incomplete, my engagement at the institute will be terminated without notice.

I also understand that this application or engagement does not provide me any privilege or preferential rights for future employment at FCRI. That this Application is NOT for a Regular Post for present or future opening(s).

I also declare that I will not engage in any political activities or anti-Institute activities within or outside the Institute premises during the period of engagement.

Place: Signature of Applicant

Date:

**For use of FCRI P&A only**